



Executive Order 2011-29

INTERGOVERNMENTAL REVIEW OF FEDERAL PROGRAMS

WHEREAS, Presidential Executive Order 12372 ("Order") provides for states to develop a review process for federally funded programs and development proposals on public land;

WHEREAS, the Order directs federal agencies to accommodate the concerns of state and local elected officials in states where such a review process is in place;

WHEREAS, the State of Nevada currently has the Nevada State Clearinghouse in place and operative as a successful review system;

WHEREAS, federal, State and local officials and agencies are active participants in the Nevada State Clearinghouse; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides that, "The Supreme Executive Power of this State shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, I hereby direct and order:

1. The State's current Nevada State Clearinghouse review process shall be retained and administered by the Nevada Division of State Lands of the Department of Conservation and Natural Resources as the "single point of contact" for transmitting review comments pertinent to actions on federally-administered public lands. All federal actions which are not exempt by law from Clearinghouse review shall be circulated to the Nevada Division of State Lands.
2. The Nevada Department of Administration shall remain as the "single point of contact" for transmitting review comments specific to federal Grant-in-Aid programs and direct development projects.

3. The intent of this Order is to comply with the Civil Rights Act of 1964, Section 102(2)(c), of the National Environmental Policy Act of 1969, Title IV of the Intergovernmental Cooperation Act of 1968, and any other public laws and/or federal regulations pertaining to intergovernmental cooperation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this twenty-eighth day of November, in the year two thousand eleven.





Governor of the State of Nevada

By the Governor:



Secretary of State



Deputy Secretary of State