

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

Meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Name of Organization: Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation for a New Nevada (OWINN)

Date and Time of Meeting: February 6th at 9:00 A.M.

Note: Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Place of Meeting: Legislative Building, Room 3137  
401 N. Carson Street; Carson City, NV 89701

Grant Sawyer Building, Room 4412  
555 E. Washington Ave; Las Vegas, NV 89101

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

## A G E N D A

*Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.*

- I. CALL TO ORDER & WELCOME  
*Randy Walden, Chair*
- II. ROLL CALL - CONFIRMATION OF A QUORUM  
*Erin Hasty, State Apprenticeship Director, OWINN*
- III. VERIFICATION OF PUBLIC POSTING  
*Erin Hasty, State Apprenticeship Director, OWINN*
- IV. PUBLIC COMMENT(S)  
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- V. APPROVAL OF MINUTES (Information/Discussion; For Possible Action)  
*Randy Walden, Chair*
- VI. OPEN MEETING LAW OVERVIEW (Information/Discussion)  
*Manny Lamarre, Executive Director, OWINN, or DAG Representative*
- VII. SECRETARY REPORT (Information/Discussion)  
*Erin Hasty, State Apprenticeship Director, OWINN*
- VIII. SIMILAR PROGRAMS DEFINITION (Information/Discussion; For Possible Action)  
*Manny Lamarre, Executive Director, OWINN*
- IX. NEW PROGRAMS (Information/Discussion; For Possible Action)

Discussion and possible action regarding the approval of new programs for Workforce Connections (WC), and Board of Regents, Nevada System of Higher Education dba Truckee Meadows Community College (TMCC):

1. GNJ Standards of Apprenticeship and associated Appendices B thru E
  - Information and discussion (TMCC/WC)
  - Action for motion to approve and vote
2. Appendix A1 - Industrial Maintenance Mechanic (time-based),
  - Information and discussion (TMCC)
  - Action for motion to approve and vote

3. Appendix A2 - CNC Machine Operator (competency-based)
  - Information and discussion (TMCC)
  - Action for motion to approve and vote
4. Appendix A3 - Industrial Maintenance Mechanic (hybrid)
  - Information and discussion (TMCC)
  - Action for motion to approve and vote
5. Appendix A4 - Workforce Development Specialist (competency-based)
  - Information and discussion (WC)
  - Action for motion to approve and vote
6. Appendix A5 - Production Operator (competency-based)
  - Information and discussion (TMCC)
  - Action for motion to approve and vote
7. Appendix A6 - Certified Nursing Assistant (competency-based)
  - Information and discussion (TMCC)
  - Action for motion to approve and vote
- X. REVISION OF PROGRAMS (Information/Discussion; For Possible Action)  
Discussion and possible action regarding revision of standards for the existing program of: Southern Nevada Teamsters Convention Training, Tradeshow Specialist (Decorator).
- XI. CONSENT ITEMS (Information/Discussion; For Possible Action)
  - a. Northern Nevada Laborers' Training Fund  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Construction Craft Labor apprentices
  - b. Heat and Frost Insulators Local #135 JATC  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Insulator apprentices
  - c. Northern Nevada Electrical Training Center  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Telecommunications and Systems Installer apprentices
  - d. Northern Nevada Electrical Training Center  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Residential Wireman apprentices
  - e. Northern Nevada Electrical Training Center

Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Inside Wireman apprentices

f. United Association and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada Local 350

Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Plumber/Pipefitter apprentices

g. SimplexGrinnell Reno

Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Sprinkler Fitter apprentices

XII. MINIMUM CONSTRUCTION WAGE (Information/Discussion; For Possible Action)

*LLeta Brown, Chief Compliance Audit Investigator, Office of the Labor Commissioner*

Discussion and possible action on reviewing the minimum construction wage for apprentices in the construction industry who work on projects other than public works per NAC 610.490

XIII. PUBLIC COMMENT (Information/Discussion)

(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)

XIV. ADJOURNMENT (Information/Discussion)

*Randy Walden, Chair*

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave, Ste. 4900; or call (702) 486-8080 on or before the close of business, Friday, February 2, 2018.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

NOTE (3): All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes

NOTE (5): Supporting public material provided to members for this meeting is posted on OWINN's website at [gov.nv.gov/OWINN/](http://gov.nv.gov/OWINN/) and may be requested from the Governor's Office of Workforce Innovation (OWINN) at 555 E. Washington Avenue, Ste. 4900, Las Vegas, Nevada 89104 or by calling Joan Finlay at 702-486-8080.

NOTE (6): NOTICE OF THIS MEETING WAS FAXED, E-MAILED, OR HAND DELIVERED FOR POSTING TO THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT,

172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; CAPITOL BUILDING, 101 N. Carson Street, Carson City, NV 89701; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on the internet through OWINN's website at [gov.nv.gov/OWINN/](http://gov.nv.gov/OWINN/).