

**BRIAN SANDOVAL**  
GOVERNOR



STATE OF NEVADA  
Office of the Governor 101 North Carson Street  
Carson City, Nevada 89701 (775) 684-5670

## **MEETING AGENDA**

Name of Organization: Governor's Opioid State Action Accountability Taskforce

Date and Time of Meeting: October 31, 2018  
9:00 AM

Place of Meeting: Old Assembly Chambers  
Capitol Building  
101 North Carson Street  
Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer Building  
Governor's Office Conference Room  
555 E Washington Avenue, Suite 5100  
Las Vegas, NV 89101

## **AGENDA**

- I. Call to Order
- II. Opening Remarks, Introduction of the Committee Members and Special Guests (for discussion only)
  - Championing the Work into the Future
- III. Public Comment. Each speaker offering comments during the period for public comment will be asked to limit their comments to not more than 3 minutes.

#### IV. Status Report of Track 1: Prescriber Education and Guidelines

##### 1. Status Report on Track 1 Initiatives: Update on Pharmacy and Board of Medical Examiner Regulations

- Paul Edwards, General Counsel, Nevada Board of Pharmacy

#### V. Status Report of Track 2: Treatment Options and Third-Party Payers

##### 1. Status Report Track 2 Initiatives Updates

- Dr. Stephanie Woodard, Senior Advisor on Behavioral Health, Department of Health and Human Services, Division of Public and Behavioral Health
- Michelle Berry, Senior Project Manager, Center for the Application of Substance Abuse Technologies (CASAT), University of Nevada, Reno

##### 2. MCO Non-pharmacological Options Updates

- Dr. Stephanie Woodard, Senior Advisor on Behavioral Health, Department of Health and Human Services, Division of Public and Behavioral Health

#### VI. Status Report of Track 3: Data Collection and Intelligence Sharing

##### 1. Status Report Track 3 Initiatives Updates, including Recent Data Trends; 2nd Judicial Specialty Courts - Pilot Analysis; Linking Prescription Drug Use to Fatal and Non-Fatal Overdoses through the PDMP; and Overdoses in Nevada – Reporting under AB 474

- Kyra Morgan, State Biostatistician, Department of Health and Human Services, Office of Analytics
- James Popovich, Specialty Courts Manager, 2<sup>nd</sup> Judicial Court

##### 2. Update Compliance of Overdose Reporting as Defined in NRS/NAC 441A

- Kyra Morgan, State Biostatistician, Department of Health and Human Services, Office of Analytics
- Catherine O'Mara, Director of the Nevada State Medical Association (NSMA)
- Joan Hall, President, Nevada Rural Hospital Partners
- Bill Welch, President, Nevada Hospital Association, and Marissa Brown, Director of Workforce & Clinical, Nevada Hospital Association

3. Quest Presentation on Trends and Toxicology Lab Reports
  - F. Leland McClure III, MSci, PhD, F-ABFT, Director, Medical Science Liaison, Medical Affairs, Fellow, American Board of Forensic Toxicology
  
- VII. Status Report of Track 4: Criminal Justice Interventions
  1. Status Report of Track 4 Initiatives: Presentation of ODMAP Online
    - Terry Kerns, Substance Abuse/ Law Enforcement Coordinator, Office of the Attorney General
  
- VIII. Status Report of Cross-Cutting Initiatives
  1. Status Report of Cross-Cutting Initiatives
    - Linda Lang, Executive Director, Nevada Statewide Coalition Partnership
  
- IX. Next Steps: Moving into 2019 and Beyond: 2019
  1. Overview of Grants/Spending Obligations
    - Dr. Stephanie Woodard, Senior Advisor on Behavioral Health, Department of Health and Human Services, Division of Public and Behavioral Health
    - Julia Peek, Deputy Administrator, Department of Health and Human Services, Community Services
  2. 2019 Opioid Summit
    - Dr. Stephanie Woodard, Senior Advisor on Behavioral Health, Department of Health and Human Services, Division of Public and Behavioral Health
    - Julia Peek, Deputy Administrator, Department of Health and Human Services, Community Services
  
- X. Public Comment. The public is welcome to come forward and offer public comment on any of the agenda items discussed. Because of time considerations, each speaker offering comments during the period for public comment will be asked to limit their comments to not more than 3 minutes.
  
- XI. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tawny Chapman at (775) 684-4000 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [tawny.chapman@dhhs.nv.gov](mailto:tawny.chapman@dhhs.nv.gov). Supporting materials for this meeting are available at: Governor's Office, 101 N. Carson Street, Carson City, NV 89701 or by contacting Tawny Chapman at (775) 684-4000 or by email at [tawny.chapman@dhhs.nv.gov](mailto:tawny.chapman@dhhs.nv.gov).

***Agenda Posted at the Following Locations:***

1. Department of Health and Human Services, Division of Public and Behavioral Health  
4150 Technology Way, Carson City, NV 89703
2. Capitol Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave.,  
Suite 4401, Las Vegas, NV 89101
4. Nevada State Library & Archives, 100 North Stewart Street,  
Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138,  
Carson City, NV 89701
7. Southern Nevada Health District, 280 S. Decatur Blvd, Las  
Vegas, NV 89107
8. Southern Nevada Adult Mental Health Services, 6161 West  
Charleston Blvd. Las Vegas, NV 89146

Notice of this meeting was posted on the internet:

<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/>  
<https://notice.nv.gov/>