BRIAN SANDOVAL GOVERNOR



STATE OF NEVADA
Office of the
Governor 101
North Carson
Street
Carson City, Nevada
89701 (775) 684-5670

MEETING AGENDA

Name of Organization: Governor's Opioid State Action Accountability Taskforce

Date and Time of Meeting: July 17, 2018

9:00 AM

Place of Meeting: Old Assembly Chambers

Capitol Building

101 North Carson Street Carson

City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer Building

Governor's Office Conference Room 555 E Washington Avenue, Suite 5100 Las Vegas, NV 89101

AGENDA

- I. Call to Order
- II. Opening Remarks, Introduction of the Committee Members and Special Guests (for discussion only)
 - Governor's Office

- III. Public Comment. Each speaker offering comments during the period for public comment will be asked to limit their comments to not more than 3 minutes.
- IV. Introduction:
- Director Ed Heidig, Regional Director, U.S. Health and Human Services
 - Efforts of the Federal Government addressing the epidemic
- V. Status Report of Track 1: Prescriber Education and Guidelines
 - 1. Status Report on Track 1 Initiatives
 - Dave Wuest, Deputy Executive Secretary, Nevada Board of Pharmacy
- VI. Status Report of Track 2: Treatment Options and Third-Party Payers
 - 1. Status Report Track 2 Initiatives
 - Dr. Stephanie Woodard, Senior Advisor on Behavioral Health, Department of Health and Human Services, Division of Public and Behavioral Health
 - Initiatives Updates
 - Overview of Grants/Spending Obligations

MCO Presentations

- Dr. Timothy Justice and Dr. Laurine Tibaldi, Health Plan of Nevada
- Dr. Lisa Thompson, Anthem
- Tom Beranek and Monique Harris, Silver Summit,
- Foundation for Recovery, Dona Dmitrovic
 - Presentation on Peer Recovery
- VII. Status Report of Track 3: Data Collection and Intelligence Sharing
 - Status Report on Track 3 Initiatives: Presentation of Emerging Data Capabilities (Systems) and Recent Data Trends
 - Kyra Morgan, State Biostatistician, Department of Health and Human Services, Office of Analytics
 - Dave Wuest, Deputy Executive Secretary, Nevada Board of Pharmacy

VIII. Status Report of Track 4: Criminal Justice Interventions

- 1. Status Report of Track 4 Initiatives
 - Terry Kerns, Substance Abuse/ Law Enforcement Coordinator, Office of the Attorney General

IX. Status Report of Crosscutting Initiatives

- Linda Lang, Executive Director, Nevada Statewide Coalition Partnership
- X. Public Comment. The public is welcome to come forward and offer public comment on any of the agenda items discussed. Because of time considerations, each speaker offering comments during the period for public comment will be asked to limit their comments to not more than 3 minutes.

XI. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tawny Chapman at (775) 684-4000 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at tawny.chapman@dhhs.nv.gov. Supporting materials for this meeting are available at: Governor's Office, 101 N. Carson Street, Carson City, NV 89701 or by contacting Tawny Chapman at (775) 684-4000 or by email at tawny.chapman@dhhs.nv.gov.

Agenda Posted at the Following Locations:

- Department of Health and Human Services, Division of Public and Behavioral Health 4150 Technology Way, Carson City, NV 89703
- 2. Capitol Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
- 3. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89101
- 4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
- 5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 6. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
- Southern Nevada Health District, 280 S. Decatur Blvd, Las Vegas, NV 89107
- 8. Southern Nevada Adult Mental Health Services, 6161 West Charleston Blvd. Las Vegas, NV 89146

Notice of this meeting was posted on the internet:

 $\underline{\text{http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/}}$

https://notice.nv.gov/

http://gov.nv.gov/News-and-Media/RX/RXDrugAbuse/