



## *A Proclamation by the Governor*

**WHEREAS**, on September 12, 2014, the nation will mark the 20th anniversary of AmeriCorps with a simultaneous, nationwide swearing-in of a new class of AmeriCorps members and recognition events saluting AmeriCorps members and alums for their powerful impact; and

**WHEREAS**, since 1994, more than 4,000 Nevada residents have served more than 4.8 million hours and have qualified for Segal AmeriCorps Education Awards totaling more \$10,000,000; and

**WHEREAS**, AmeriCorps members address the most pressing challenges facing our nation, from educating students for jobs of the 21st century and supporting veterans and military families to providing health services and helping communities recover from natural disasters; and

**WHEREAS**, national service expands economic opportunity by creating more sustainable, resilient communities and providing experience, career skills, and college scholarships for those who serve; and

**WHEREAS**, more than 1,000 AmeriCorps members of all ages and backgrounds serve in Nevada, providing vital support to our people and improving the quality of life in our state; and

**WHEREAS** AmeriCorps members serve in more than 150 locations in Nevada, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

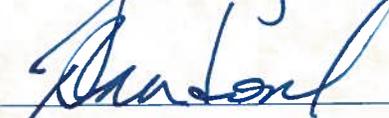
**WHEREAS**, AmeriCorps members demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, and after their terms of service remain engaged in our communities as volunteers, public servants, and civic leaders in disproportionately high levels;

**NOW, THEREFORE, I, BRIAN SANDOVAL, GOVERNOR OF THE STATE OF NEVADA**, do hereby proclaim September 12, 2014, as

### **AMERICORPS DAY**



*In Witness Whereof*, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 26<sup>th</sup> day of August, 2014.

  
\_\_\_\_\_  
Governor

By the Governor:  
  
\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Deputy