State of Nevada

Executive Department

Executive Order 2015-27

ORDER AMENDING EXECUTIVE ORDER 2015-03

WHEREAS, Executive Order 2015-03 established the Nevada Drought Forum and directed that a written report be delivered to the Governor on or before November 1, 2015;

WHEREAS, the Nevada Drought Summit was held from September 21-23, 2015, and received overwhelming support;

WHEREAS, additional time has been requested to complete the written report; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW, THEREFORE, by the authority vested in me as the Governor by the Constitution and laws of the State of Nevada, it is hereby ordered as follows:

1. Executive Order 2015-03 is hereby amended to extend the due date of the written report to be submitted to the Governor on or before December 15, 2015.

2. Executive Order 2015-03 shall remain in effect in all other respects.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 13th day of October, in the year two thousand fifteen.

Governor of the State of Nevada

By the Governor:

Barbara K. Cegavske

Secretary of State

Deputy Secretary of State