



Executive Order 2015-08

ORDER REVISING THE GOVERNOR'S WORKFORCE INVESTMENT BOARD

WHEREAS, a highly trained workforce is essential to the prosperity of Nevada's economy and future growth;

WHEREAS, the Governor's Workforce Investment Board has existed in Nevada for well over a decade to help Nevadan's obtain new job skills and ensure Nevada's workforce remains competitive;

WHEREAS, on June 20, 2012, Executive Order 2012-14 was issued and amended the Governor's Workforce Investment Board;

WHEREAS, on July 22, 2014, the President of the United States signed the Workforce Innovation and Opportunity Act of 2014 (the Act), which directs states to implement changes to the structure and operation of their workforce development programs;

WHEREAS, the Act requires that Nevada amend the Governor's Workforce Investment Board; and,

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, it is hereby ordered that Executive Order 2012-14 is amended as follows:

1. The Governor's Workforce Investment Board shall be renamed the Governor's Workforce Development Board (the Board).
2. The Board shall consist of members appointed by the Governor to represent diverse geographic areas of the State and members shall serve at the pleasure of the Governor.
3. The Board shall be headed by a chair and a vice-chair appointed by the Governor.
4. Members of the Board shall receive no compensation.
5. Composition of the Board shall include:
 - a. The Governor or his designee;
 - b. One member from each chamber of the Nevada State Legislature, who shall be appointed by the appropriate presiding officer;
 - c. Two or more chief elected officials, who shall collectively represent cities and counties;

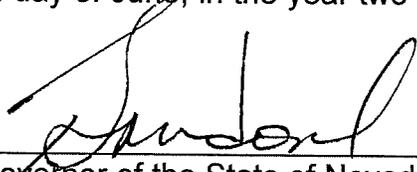
- d. Representatives of the businesses industry, as required under the Act, who shall comprise a majority (51%) of the Board, and shall include business owners, business representatives from various industry sectors, and business trade associations;
 - e. Representatives of the workforce, as required under the Act, who shall comprise no less than twenty percent (20%) of the Board, and shall include representatives of labor federations, labor organizations, and joint labor-management or apprenticeship programs;
 - f. Representatives of State government, as required under the Act, who are officials with primary responsibilities for the core programs contained in the Act; and,
 - g. Any other representatives the Governor may deem necessary.
6. The Board, in accordance with Title I, Subtitle A, Chapter 1, Section 101(d) of the Act, shall be responsible for assisting the Governor with all duties and obligations under the Act, and, in addition to any other matter directed by the Governor, shall:
- a. Develop, implement, and modify the State Plan;
 - b. Review statewide policies, programs, and recommendations on actions that should be taken by the State to align workforce development programs in a manner that supports a comprehensive and streamlined workforce development system, including review and commentary on the State Plan for programs and activities of one-stop partners that are not core programs;
 - c. Develop and provide recommendations for the continuous improvement of the workforce development system;
 - d. Develop and update comprehensive State performance accountability measures to assess the effectiveness of core programs in the State;
 - e. Identify and disseminate information on best practices;
 - f. Review and develop statewide policies affecting the coordinated provision of services through the State's one-stop delivery system;
 - g. Develop strategies for implementing and funding technological improvements to facilitate access to, and improve the quality of, services and activities provided through the State's one-stop delivery system;
 - h. Develop strategies for aligning technology and data systems across one-stop partner programs to enhance service delivery and improve efficiencies in reporting on performance accountability measures;
 - i. Review and develop allocation formulas for the distribution of funds to local areas for employment and training activities for adults and youth workforce investment activities to local areas;
 - j. Prepare annual reports;
 - k. Develop the statewide workforce and labor market information system as described in the Wagner-Peyser Act (29 U.S.C. 491-2(e)); and,
 - l. Develop any other policies and recommendations that will encourage and promote improvements to the workforce development system in

the State.

7. The Governor shall have the authority to appoint ex-officio members of the Board.
8. Members of the Board shall be appointed to serve three (3) year terms. There is no limit on the number of terms an individual may serve, but a member may serve no more than two (2) consecutive terms. After serving two consecutive terms, a former member is eligible to serve again after a two (2) year absence from the Board.
9. The Board shall meet at least four times per year.
10. Meetings shall be subject to the Open Meeting Law as codified in Nevada Revised Statute Chapter 241.
11. The Department of Employment, Training and Rehabilitation shall provide administrative support to the Board within the limits of available resources.
12. All records documenting the Board's activities shall be retained and transferred to the State Archives for permanent retention in accordance with the State record retention policy.
13. This amended Executive Order shall control and supersede Executive Order 2012-14 and any other previously-issued Executive Order.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 23rd day of June, in the year two thousand fifteen.



Governor of the State of Nevada

By the Governor:



Secretary of State

Deputy Secretary of State