



### Executive Order 2012-02

#### Establishing a Planning Committee for the 150<sup>th</sup> Anniversary of Nevada's Admission to the Union

**WHEREAS**, the State of Nevada was admitted to the Union on October 31, 1864, and will therefore celebrate 150 years of statehood in less than three years;

**WHEREAS**, the 150<sup>th</sup> anniversary of Nevada's admission to the Union will provide a unique opportunity for celebration and reflection as we come together to commemorate our shared history and build a foundation of cultural appreciation for generations to come;

**WHEREAS**, a celebration of this magnitude requires careful planning and preparation; and

**WHEREAS**, Article 5, Section 1 of the Nevada Constitution provides that, "The Supreme Executive Power of this State shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

**NOW, THEREFORE**, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, I hereby direct and order as follows:

1. The Planning Committee for the Celebration Marking 150<sup>th</sup> Anniversary of Nevada's Statehood ("Committee") is hereby created. The Planning Committee shall:
  - a. Be comprised of at least seven persons representing history and the humanities, private business, government, communications, and education. Two of these members shall be the Committee's co-chairs, Bob Brown of the Las Vegas Review Journal and Neena Laxalt of Neena Laxalt Consulting, with additional members to be named by me.
  - b. Prepare a recommended timeline of events and activities for the Anniversary Celebration.
  - c. Apply for such grants and sponsorships as the Planning Committee deems appropriate, with any awarded funds to be deposited with and accounted for by the Nevada Cultural Affairs Foundation.
  - d. Recommend an overall fundraising plan for the Anniversary Celebration.

e. Recommend the membership of a statewide Commission to mark the 150<sup>th</sup> Anniversary, to be appointed by the Governor no later than January 31, 2013.

f. Report on its progress to my Office no less than quarterly beginning in March 2012, with a final report to be delivered to my Office no later than January 31, 2013 so that it may be presented to the 77<sup>th</sup> Regular Session of the Nevada Legislature.

2. The Administrator of the Division of Museums and History, Department of Tourism and Cultural Affairs, will serve *ex officio* as executive director of the Planning Committee and shall, to the best of his ability and using existing resources, coordinate the delivery of staffing services during the planning phase of the Committee's activity.

3. The Committee may establish procedural bylaws to aid it in the performance of its duties.

4. The Committee may establish subcommittees comprised of members of the Committee to aid it in the performance of its duties.

5. All records documenting the Committee's activities shall be retained and transferred to the State Archives for permanent retention in accordance with the State record retention policy.

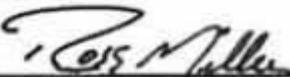
6. The Committee shall cease to exist on February 1, 2013, and will transfer its responsibilities to the commission referenced in section 1(e) of this order.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this tenth day of January, in the year two thousand twelve



  
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Governor of the State of Nevada

By the Governor:

  
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Secretary of State of Nevada

  
\_\_\_\_\_  
Deputy