



**Executive Order 2011-26**

**AMENDING THE FEBRUARY 25, 2009 EXECUTIVE ORDER ESTABLISHING  
THE STATE CITIZEN CORPS COUNCIL**

**WHEREAS**, the Nevada State Citizen Corps Council ("Council") was created by Executive Order on February 25, 2009;

**WHEREAS**, the State of Nevada's homeland security apparatus has evolved since the issuance of the Executive Order of February 25, 2009, resulting in the elimination of the position of Director of Homeland Security and providing the Department of Public Safety with responsibility for overseeing homeland security matters;

**WHEREAS**, the July 12, 2011 Final Report of the Governor's Sunset Task Force recommends that an Executive Order be issued to continue the Council with clarifying amendments as proposed by Council representatives, require periodic reporting to the Governor and establish an expiration date; and

**WHEREAS**, Article 5, Section 1 of the Nevada Constitution provides that, "The Supreme Executive Power of this State shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

**NOW, THEREFORE**, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, I hereby direct and order:

The Executive Order establishing the Council, signed February 25, 2009, is amended as follows:

1. The Chief of the Division of Emergency Management ("DEM") shall act as the State Citizen Corps Coordinator ("State Coordinator") on behalf of this State;
2. The State Coordinator or his/her designee shall:
  - a. Identify opportunities for local, state, tribal, and federal organizations to collaborate to accomplish the primary objectives of Citizen Corps.
  - b. Engage in ongoing discussions regarding best practices to develop and support local Citizen Corps Councils and advance the national mission of Citizen Corps across the State.
3. DEM shall provide administrative support as necessary for the Council to carry out its duties.
4. The Council shall deliver a report to the Governor on or before June 30 and December 31 each year detailing the activities of the Council. All records documenting the Council's activities shall be retained and transferred to the State Archives for permanent retention in accordance with the State record retention policy.

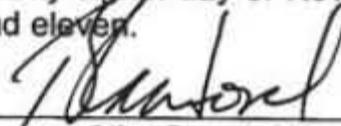
5. The Council may form subcommittees comprised of members of the Council to aid it in the performance of its duties.

6. The Council shall cease to exist on July 1, 2015.

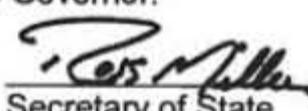
In all other respects, the Executive Order establishing the Council remains unchanged.

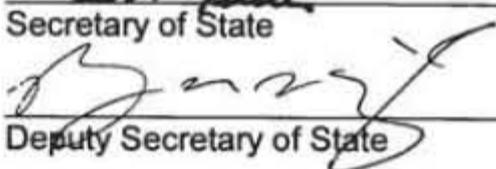


IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this twenty-eighth day of November, in the year two thousand eleven.

  
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Governor of the State of Nevada

By the Governor:

  
\_\_\_\_\_  
Secretary of State

  
\_\_\_\_\_  
Deputy Secretary of State