Executive Order 2011-20

AMENDING THE FEBRUARY 9, 2006 EXECUTIVE ORDER ESTABLISHING THE GOVERNOR'S PARTNERSHIP ON 2-1-1

WHEREAS, the Governor's Partnership on 2-1-1 ("Partnership") was created by Executive Order on February 9, 2006 to implement a multi-tiered response and information plan in the state of Nevada, and that Order was amended by an Executive Order dated November 2, 2009;

WHEREAS, the July 12, 2011 Final Report of the Governor's Sunset Task Force recommends that an Executive Order be issued to continue the Partnership with additional direction that members recommend to the Governor an improved governance structure for the state 2-1-1 program and establish an expiration date; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides that, "The Supreme Executive Power of this State shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, I hereby direct and order:

The Executive Order establishing the Partnership, signed February 9, 2006 and amended November 2, 2009, is amended as follows:

1. The Partnership shall deliver a report to the Governor on or before June 30 and December 31 each year detailing the activities of the Partnership. A recommendation for an improved governance structure for the state 2-1-1 program shall be included in a Partnership report no later than June 30, 2012. All records documenting the Partnership's activities shall be retained and transferred to the State Archives for permanent retention in accordance with the State record retention policy.

2. The Partnership may establish procedural bylaws to aid it in the performance of its duties.

3. The Partnership may establish subcommittees comprised of members of the Partnership to aid it in the performance of its duties.

4. The Partnership shall cease to exist on December 31, 2013.

In all other respects, the Executive Order establishing the Partnership remains unchanged.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this twenty-eighth day of November, in the year two thousand eleven.

Governor of the State of Nevada

By the Governor:

Secretary of State

Deputy Secretary of State