

**BRIAN SANDOVAL**  
GOVERNOR



STATE OF NEVADA  
Office of the Governor  
101 South Carson Street  
Carson City, Nevada 89701  
(775) 684-5670

### **PUBLIC MEETING NOTICE AND AGENDA**

Name of Organization: P-20W Advisory Council

Date and Time of Meeting: December 10, 2015, 9:00 AM

Place of Meeting: State Capitol Building, Annex  
Guinn Room, 2<sup>nd</sup> Floor  
101 North Carson Street  
Carson City, NV 89701

This meeting will be video conferenced to the following locations:

Grant Sawyer State Office Building  
555 East Washington Ave,  
Suite 5100  
Las Vegas, NV 89101

### **Agenda**

- I. Call to Order/Roll Call  
Caryn Swobe, Chair
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Approval of the Minutes from the October 2, 2015 Meeting (**For Possible Action**)  
Caryn Swobe, Chair

- IV. Welcoming Remarks  
Caryn Swobe, Chair
- V. Report from the Pre K Subcommittee on Recommendations to the Council  
(For Possible Action)  
Dr. Kimberly Regan, Council Member
- VI. Report from the Stakeholder Subcommittee on Recommendations to the Council  
(For Possible Action)  
Caryn Swobe, Chair
- VII. Agenda Overview  
Brian Mitchell, Governor's Office of Science, Innovation and Technology (OSIT)
- VIII. Employer Needs Presentations  
Ray Bacon, Nevada Manufacturers Association  
Marissa Brown, Nevada Hospital Association  
Brian Reeder, Nevada Chapter of the Associated General Contractors
- IX. Update on the Career Readiness Initiative (CRI)  
Steve Canavero, Interim Superintendent, Department of Education
- X. Overview of the Jobs for America's Graduates (JAG) Program  
Dr. Rene Cantu, Executive Director, Nevada JAG
- XI. Dual Enrollment and Jump Start  
Brian Mitchell, OSIT  
Dr. Robert Wynegar, Western Nevada College
- XII. Update on Nevada System of Higher Education (NSHE) College Completion Initiatives  
Crystal Abba, (NSHE)
- XIII. NPWR Demonstrations on the Workforce Supply and Demand Reports and College Readiness and Math Pathways Reports  
Linda Heiss, Senior Director of Institutional Research,(NSHE)
- XIV. Consider Agenda items for Next Meeting (For Possible Action)
- XV. Next Meeting Date is January 19, 2016, at 9:00 AM. The meeting will be video conferenced between State Capitol Building, Guinn Annex in Carson City and the Grant Sawyer Building in Las Vegas.
- XVI. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

XVII. Adjournment  
Caryn Swobe, Chair

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

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**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [daluzzi@gov.nv.gov](mailto:daluzzi@gov.nv.gov). Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 687-0987 or by email at [daluzzi@gov.nv.gov](mailto:daluzzi@gov.nv.gov)

***Agenda Posted at the Following Locations:***

Governor's Office of Science, Innovation and Technology, 100 North Carson Street, Suite 220, Carson City, NV 89701

Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701

Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119

Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

Department of Education, 700 East Fifth Street, Carson City, NV 89701

State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:  
<http://gov.nv.gov/> and <https://notice.nv.gov/>