

**BRIAN SANDOVAL**  
GOVERNOR



STATE OF NEVADA  
Office of the Governor  
101 South Carson Street  
Carson City, Nevada 89701  
(775) 684-5670

### **PUBLIC MEETING NOTICE AND AGENDA**

Name of Organization: P-20W Advisory Council

Date and Time of Meeting: October 2, 2015, 2:00 PM

Place of Meeting: Laxalt Building – 2nd Floor Chambers  
401 N. Carson Street  
Carson City, NV 89701

This meeting will be video conferenced to the following locations:

Grant Sawyer State Office Building  
555 East Washington Ave, Suite 5100  
Las Vegas, NV 89101

### **Agenda**

- I. Call to Order/Roll Call  
Caryn Swobe, Chair
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Approval of the Minutes from the July 15, 2015 meeting (for possible action)  
Caryn Swobe, Chair
- IV. Welcoming Remarks  
Caryn Swobe, Chair  
Brian Mitchell, Director, Governor's Office of Science,  
Innovation and Technology

- V. Discuss, Review and Possible Vote on the Draft of the Bylaws (For Possible Action)  
Brian Mitchell, Director, Governor's Office of Science,  
Innovation and Technology
- VI. Report on Nevada P-20W to Workforce Research Data System Cooperative  
(NPWR) Agreement  
Linda Heiss, Senior Director of Institutional Research,  
Nevada System of Higher Education (NSHE)
- VII. Report on 2015 US Education Statewide Longitudinal Data System (SLDS)  
Grant Outcomes  
Glenn Meyer, Director of Information Technology  
Nevada Department of Education
- VIII. Presentation and Demonstration of NPWR  
Glenn Meyer, Director of Information Technology,  
Nevada Department of Education
- IX. Workforce Readiness, Benchmarks and National Best Practices  
Richard Laine, Director of the Education Division of the National  
Governors Association Center for Best Practices
- X. Discuss and Possible Vote on the Priorities and Primary Objective of SLDS  
(For Possible Action)  
Crystal Abba, Vice Chancellor for Student Affairs, (NSHE)
- XI. Discussion and Possible Vote on Forming Subcommittees and the Work the  
Subcommittees Will Perform (For Possible Action)  
Caryn Swobe, Chair
- XII. Consider Agenda items for Next Meeting For possible action)
- XIII. Next Meeting Date is December 10, starting at 9:00 AM. The meeting will be  
video conferenced between State Capitol Building, Guinn Annex in Carson City  
and the Grant Sawyer Building in Las Vegas.
- XIV. Public Comment (No action may be taken upon a matter raised under public comment period  
unless the matter itself has been specifically included on an agenda as an action item.)
- XV. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

---

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [daluzzi@gov.nv.gov](mailto:daluzzi@gov.nv.gov). Supporting materials for this meeting are available at: 100 North Carson Street, Suite 220, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775)687-0987 or by email at [daluzzi@gov.nv.gov](mailto:daluzzi@gov.nv.gov)

***Agenda Posted at the Following Locations:***

1. Governor's Office of Science, Innovation and Technology, 100 North Carson Street, Suite 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:  
<http://gov.nv.gov/> and <https://notice.nv.gov/>