

STATE OF NEVADA OFFICE OF THE GOVERNOR BRIAN SANDOVAL PUBLIC NOTICE OF MEETING

P-16 ADVISORY COUNCIL

Monday, July 30, 2012 at 12:00 p.m.

TELEPHONE CONFERENCE MEETING

Council members may call in.

The public is invited to attend at:

State Capitol Building Annex, 101 North Carson Street, Carson City, NV 89701 Guinn Room (2nd floor)

AGENDA

In accordance with Nevada's Open Meeting Law, the Council reserves the right to consider agenda items out of order. The Council may combine two or more agenda items for consideration and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council Chair reserves the right to call on individuals from the audience or to allow for public comment at any time. The Council reserves the right to limit public comment to five minutes. Minutes for this meeting will be produced in a summary format.

- 1. Call to order; Roll call (Senator Cegavske, Chair)
- 2. Public comments
- 3. Revisit proposed vision and mission statement for Nevada's Longitudinal Data System (Senator Cegavske, Chair) (for possible action)
- Review, discuss and approve the final draft of Council recommendations to be reported to the Governor on August 1, 2012 (Senator Cegavske, Chair) (for possible action)
- 5. Discuss possible dates for tour of Switch facilities in Las Vegas (Senator Cegavske, Chair) (for possible action)
- 6. Public comments
- 7. Adjournment

Reasonable efforts will be made to assist and accommodate disabled person(s) attending the meeting. Please call Rebecca Josten at (775) 684-5670 in advance if special arrangements are necessary.

Note: This public notice has been posted in Carson City at the Capitol Building, the Nevada Department of Education, the Nevada State Library and Archives, and the Legislative Building. Notice of the meeting was emailed for posting at the 17 Nevada County School District Superintendents' Offices and posted on the Internet through the Governor's website at http://gov.nv.gov/.